

## **Affordable Housing Advisory Committee**

## **NOTICE OF MEETING**

Tuesday, August 16, 2022 at 12:00 p.m. Council Chambers, 2<sup>nd</sup> Floor, City Hall, 199 Queen Street

## **Order of Business:**

- 1. Welcome and Land Declaration
- 2. Declarations of conflict of interest
- 3. Approval of Agenda Approval of Agenda for Tuesday, August 16, 2022
- **4. Approval of Minutes** Minutes of meeting on Tuesday, May 17, 2022
- 5. Business arising from Minutes
- 6. Discussions:
  - a. Election of New Committee Chairperson
  - b. Priorities moving forward
- 7. Other Business
- 8. Next Meeting
- 9. Adjournment